DEPARTMENT OF ENGLISH
ABDUL WALI KHAN UNIVERSITY MARDAN

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0937-9230657 (ext: 1333)

Attach Passport Size Pictures (2)

DIPLOMA IN ENGLISH LANGUAGE
ADMISSION FORM

Name: _____
(BLOCK LETTERS)

Father's Name: _____
(BLOCK LETTERS)

Candidate's CNIC No: | | | | | | - | | | | | | | | - | |

Father's CNIC No: | | | | | | - | | | | | | | | - | |

Permanent Address: _____

_____

Postal Address: _____

_____

Gender: ☐ **Male** ☐ **Female** **Religion:** ☐ **Islam** ☐ **Other** _____

Domicile: _____ **Nationality:** _____

Contact No: _____ **Landline No:** _____

ACADEMIC QUALIFICATION

CERTIFICATE/ DEGREE	MARKS		%AGE	DIVISION	BOARD/UNIVERSITY
	OBTAINED	TOTAL			
SSC					
HSSC					
BA/BSc					
MA/MSc					

_____
APPLICANT SIGNATURE

----------FOR OFFICE USE ONLY ----------

Form #: _____ **Status:** ☐ **Accepted** ☐ **Rejected** _____
(Rejection Reason)

Amount deposited: _____ **Receipt No:** _____ **Bank** _____

Admission Date: _____ **Admission No:** _____ **Batch**_____

SIGNATURE OF THE MEMBERS OF ADMISSION COMMITTEE (ENGLISH LANGUAGE COURSES**)**

1. _____ **2.** _____ **3.** _____

_____
CHAIRMAN
DEPARTMENT OF ENGLISH